

II. Fellowshiping with the Holy Spirit: How to war against flesh 第二章 與聖靈相交：如何與情慾爭戰

- I. As we walk in the Spirit, we are renewed in the spirit of our mind (atmosphere of our inner man). This also means our attitudes toward God, ourselves, time, eternity, and life are all changed.
当我们行在圣灵中, 我们的思想 (我们里面的光景) 就被更新. 这也是指我们对神, 对自己, 对时间, 永恒, 及生命等看法的改变.

²³ **Be renewed in the spirit of your mind 24 and...put on the new man...**
(Eph. 4:23-24)

4:23 又要將你們的心志改換一新, 並且穿上新人, 這新人是照著 神的形像造的、有真理的仁義、和聖潔。
(弗 4:23-24)

² **Be transformed by the renewing of your mind...** (Rom. 12:2)
12:2 不要效法這個世界, 只要心意更新而變化、叫你們察驗何為 神的善良、純全可喜悅的旨意。(羅 12:2)

J. We must declare war back upon the carnal mind by the Holy Spirit. We refuse to accept anything that makes our spirit insensitive and under bondage. Often we have gotten so used to being insensitive in our spirit. We must prevent ourselves from falling into such conditions and from making choices based on our carnal mind. 我们要向一切使圣灵及我们的灵熄灭的人、事、物宣战. 我们绝不接受任何使灵命呆滞、贫瘠、受捆绑的事. 有些人已经办人对自己熄灭呆滞的灵习以为常. 我们必须避免落入任凭肉体作选择的光景.

Because the mind set on the flesh is hostile toward God; for it does not subject itself to the law of God, for it is not even able {to do so,} (Rom 8:7)

8:7 原來體貼肉體、就是與 神為仇, 因為不服 神的律法、也是不能服。(羅 8:7)

K. We cultivate our friendship with the Holy Spirit. Be careful not to quench Him (1 Th. 5:19) or to grieve Him (Eph. 4:30). We want to value or prize the promptings by the Holy Spirit in our hearts. 我们必须培养与圣灵的友谊, 注意不要消减、抵擋他的感动及带领. 保罗告诉我们不要消减 (帖前 5:19) 圣灵的感动或使他担忧 (弗 4:30). 因此, 我们要珍惜, 注意, 并保守我们心里圣灵的提醒.

"Abide in Me, and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither {can} you unless you abide in Me. "I am the vine, you are the branches; he who abides in Me and I in him, he bears much fruit, for apart from Me you can do nothing. "If anyone does not abide in Me, he is thrown away as a branch and dries up; and they gather them, and cast them into the fire and they are burned. (Jn. 15:4-5)
15:4 你們要常在我裡面、我也常在你們裡面。枝子若不常在葡萄樹上、自己就不能結果子。你們若不常在我裡面、也是這樣。我是葡萄樹、你們是枝子。常在我裡面的、我也常在他裡面、這人就多結果子。因為離了我、你們就不能作甚麼。(約 15:4-5)

My children, with whom I am again in labor until Christ is formed in you—(Gal. 4:19)
4:19 我小子阿、我為你們再受生產之苦、直等到基督成形在你們心裡。(加4:19)

Three Aspects: 三個層面

- 1) First, the Holy Spirit lives in us. 聖靈在我們重生的時候住在我們裡面。
- 2) We abide in Christ through our communion with the Spirit. 經由我們與聖靈的相交我們就住在基督裡。
- 3) He abide or forms or works in our hearts. 基督住在我們裡面且作神奇的工作。

If you will abide in me, you will bear much fruit.

Fruits: 1) vibrant heart in righteousness; 2) in ministry and life of others;
果子: 1) 對神和他的義有一個活動火熱的心; 2) 服事有果效。

5:22 But the fruit of the Spirit is love, joy, peace, longsuffering,

gentleness, goodness, faith, meekness, temperance (Gal.5:22-23)

5:22 聖靈所結的果子、就是仁愛、喜樂、和平、忍耐、恩慈、良善、信實、溫柔、節制。(加5:22-23)

Jesus' two promises in John 15:4-5: (耶穌的兩個應許: 約15:4-5)

- 1) Your heart will not be transformed, nor bear fruits: Jn 15:4
- 2) Your heart will be transformed and bear fruits: Jn 15:5

III. Count ourselves as alive to God 我们当向神看自己是活的

In the same way, count yourselves dead to sin but alive to God in Christ Jesus. Therefore do not let sin reign in your mortal body so that you obey its evil desires. Do not offer the parts of your body to sin, as instruments of wickedness, but rather offer yourselves to God, as those who have been brought from death to life; and offer the parts of your body to him as instruments of righteousness. (Rom. 6:11-13)

6:11 這樣、你們向罪也當看自己是死的。向神在基督耶穌裡、卻當看自己是活的。6:12 所以不要容罪在你們必死的身上作王、使你門順從身子的私慾。6:13 也不要將你們的肢體獻給罪作不義的器具。倒要像從死裡復活的人、將自己獻給神。並將肢體作義的器具獻給神。(羅 6:11-13)

A. We see ourselves in the way God sees us. We are resurrected by God. We are accepted by God because of the gift of the righteousness He has given us and there is the Holy Spirit in us. 我们当看自己如同神看我们。我们向神是复活的人；也就是说，我们被神所接受(因著所賜给我们的義)且有内住的圣灵。

- 1) external (outwardly) and internal 外在的和内在的
- 2) being dead to sin and the penalty of sin 向罪看自己是死的，罪的代价已被付了
- 3) the law of the gravity and the law of aerodynamics 万有引力的律和空气動力的律

B. We see ourselves being alive to God. 籍著持续向那住在我们里面与我们交谈的圣灵宣告，我们就可以看自己向神是活的。当我们与他交谈的时候(认定自己拥有内住的圣灵及神的喜爱)，就是最确实感觉他同有的时候。我们籍著这样的宣告来接受：“圣灵，谢谢你来住在我里面，使我活过来，并赐我得以称義的恩典”。

C. Being alive to God also means that we have authority to use the name of Jesus to drive out the darkness. 看自己向神是活的也意謂著我們有權用耶穌的名來驅逐黑暗勢力。

IV. Dialog with the Holy Spirit: 与圣灵同有一心思: 与圣灵交谈

A. 一个顺著圣灵而行(也就是与圣灵在友谊中同行)的方法，就是与他交谈。当我们在耶稣被钉与复活的启示大光中看到自己时，我们与内住圣灵的谈话会是持续进行的(羅 6:11,13)。

B. When we war against sin, we must focus on the Holy Spirit who is living in us. We thank Him for living in us, and because of what Jesus has already accomplished on the cross, we thank Him for making us understand our position in Christ. 当我们与罪争战的时候，我们專注的是内住圣灵的同在。我们感谢他住在我们里面，且籍著耶稣在十字架上所作的，开启我们明白自己的位份。

5:18 But if ye be led of the Spirit, ye are not under the law.

5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law. (Gal.5:18, 22-23)

5:18 但你們若被聖靈引導、就不在律法以下。

5:22 聖靈所結的果子、就是仁愛、喜樂、和平、忍耐、恩慈、良善、信實、溫柔、節制。這樣的事、沒有律法禁止。(加 5:18, 22-23)

C. It is essential to be spiritually minded, or to set our minds on the Spirit. 属灵的思想,也就是所谓的体贴圣灵,对我们必不可少的(羅 8:5-6)。有的人称这是“心思意念中满有圣灵”。这乃是籍著禱讀神的话。

Those who live according to the sinful nature have their minds set on what that nature desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires. The mind of sinful man is death, but the mind controlled by the Spirit is life and peace; the sinful mind is hostile to God. It does not submit to God's law, nor can it do so. (Rom 8:5-7)

8:5 因為隨從肉體的人、體貼肉體的事。隨從聖靈的人、體貼聖靈的事。體貼肉體的就是死。體貼聖靈的乃是生命平安。原來體貼肉體、就是與神為仇。因為不服神的律法、也是不能服。(羅 8:5-7)

Set our minds on what that nature desires: 隨從肉體的人

- 1) They fantasize about the sinful activities. 心中想像許多罪的事情。
- 2) Only look to our own ability to control ourselves. 用我們自己的能力來控制自己。

Set our minds on the Spirit: 隨從聖靈的人

- 1) “fantasize” about walking in love and joy of the Holy Spirit. 心中想像自己在聖靈的愛和喜樂中生活。
- 2) Set my mind on the person of the Spirit and the scripture truth about His ministry inside of me. 把注意力轉向我裡面有位格的聖靈和相信聖經中一切有關他的教導。

For the mind set on the flesh is death, but the mind set on the Spirit is life and peace (Rom 8:6)

8:6 體貼肉體的就是死，體貼聖靈的乃是生命平安。 (羅 8:6)