

經文：

提多 2:1-8 但你所讲的、总要合乎那纯正的道理。劝老年人、要有节制、端庄、自守、**在信心爱心忍耐上、都要纯全无疵**。又劝老年妇人、举止行动要恭敬、不说谗言、不给酒作奴仆、用善道教训人。好指教少年妇人、爱丈夫、爱儿女、谨守、贞洁、料理家务、待人有恩、顺服自己的丈夫、免得 神的道理被毁谤。又劝少年人要谨守。你自己凡事要显出善行的榜样、在教训上要正直、端庄、言语纯全、无可指责、叫那反对的人、既无处可说我们的不是、便自觉羞愧。

2:11-15 因为 神救众人的恩典、已经显明出来、教训我们除去不敬虔的心、和世俗的情欲、**在今世自守、公义、敬虔度日。等候所盼望的福、并等候至大的 神、和我们救主耶稣基督的荣耀显现。他为我们舍了自己、要赎我们脱离一切罪恶、又洁净我们、特作自己的子民、热心为善。**这些事你要讲明、劝戒人、用各等权柄责备人。不可叫人轻看你。

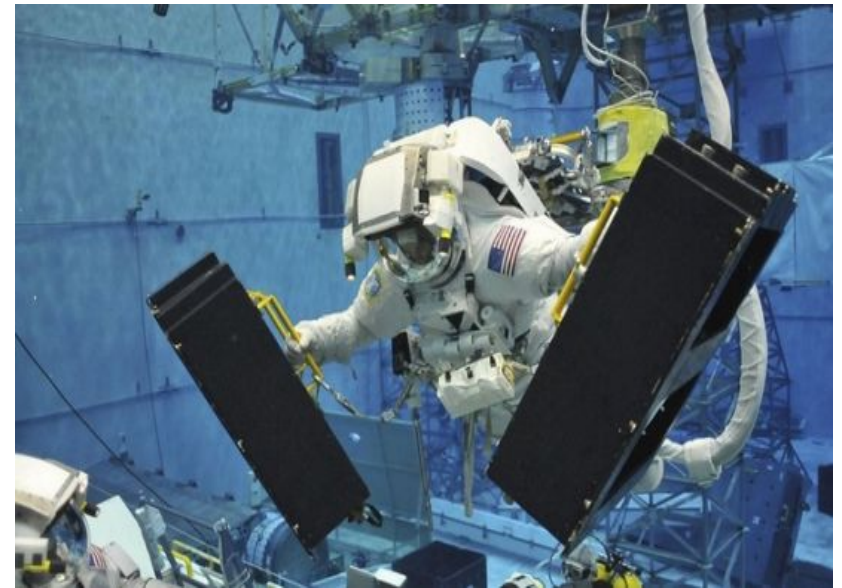
經文：

提多 3:1-8你要提醒众人、叫他们顺服作官的、掌权的、遵他的命、预备行各样的善事。 不要毁谤、不要争竞、总要和平、向众人大显温柔。我们从前也是无知、悖逆、受迷惑、服事各样私欲和宴乐、常存恶毒嫉妒的心、是可恨的、又是彼此相恨。 **但到了 神我们救主的恩慈、和他向人所施的慈爱显明的时候、他便救了我們、并不是因我们自己所行的义、乃是照他的怜悯、借着重生的洗、和圣灵的更新。** 圣灵就是 神借着耶稣基督我们救主、厚厚浇灌在我们身上的。 好叫我们因他的恩得称为义、可以凭着永生的盼望成为后嗣。 这话是可信的、我也愿你把这些事、切切实实的讲明、使那些已信 神的人、留心作正经事业。〔或作留心行善〕这都是美事、并且与人有益。

融入神所赐给教会 在本地的使命（2）

1. 兩個世界
2. 神的顯明
3. 我們的生活體現
4. 反思與展望

體驗過失重的狀態？



兩個世界

3:3 我们**从前**也是无知、悖逆、受迷惑、服事各样私欲和宴乐、常存恶毒嫉妒的心、是可恨的、又是彼此相恨。

3:4 但到了 神我们救主的恩慈、和他向人所施的慈爱显明的时候、他便救了我们 **But when the kindness and love of God our Savior appeared, he saved us**

For all the **thirsty** in need of the river 飢渴

For all the **sleeping hearts** waking from their slumber 沈睡

For everyone still **standing at the shoreline** 猶豫

1. 兩個世界 / 國度

For all the **hurting souls** running from their healer 受傷

For all the **skeptics** running from an answer 懷疑

2. 體現

For all the **Pharisees**, empty on the inside 法利賽

For all the **lovers** who spent their love on a lie 追求愛

For the **forgotten**, 被遺忘

For all the **fatherless** looking for approval 無父親

For all the **daughters** who've never heard they're beautiful
沒有經歷愛與肯定的女兒

神的顯明

2:11 因为 神救众人的恩典、已经显明出来、**For the grace of God has appeared that offers salvation to all people.** 教训我们除去不敬虔的心、和世俗的情欲、在今世自守、公义、敬虔度日。等候所盼望的福、并等候至大的神、和我们救主耶稣基督的荣耀显现。

3:4 但到了 神我们救主的恩慈、和他向人所施的慈爱显明的时候、他便救了我们 **But when the kindness and love of God our Savior appeared, he saved us**

1. 屬神的世界：God's Presence is the Central Fact of Christianity (A. W. Tozer)

- a) 恩典
- b) 盼望
- c) 慈愛

【以馬內利】詩集：新歌頌揚

以馬內利，以馬內利，
祂名稱為以馬內利；
神同在，彰顯榮光，
祂名稱為以馬內利

Emmanuel, Emmanuel,
His name is called Emmanuel;
God is with us, revealed in us;
His name is called Emmanuel.

來

17 The Spirit and the bride say, “Come!” And let the one who hears say, “Come!” Let the one who is thirsty come; and let the one who wishes take the free gift of the water of life.

圣灵和新妇都说：来。听见的人也该说：来。口渴的人也当来。愿意的都可以白白取生命的水喝。

"The Spirit And The Bride" – Matt Maher

For all the thirsty in need of the river
For all the sleeping hearts waking from their slumber
For everyone still standing at the shoreline, **come**

For all the hurting souls running from their healer
For all the skeptics running from an answer
Let everyone who hears these words say come

For the Spirit and the Bride say come
Yeah, the Spirit and the Bride say come

For all the Pharisees, empty on the inside
For all the lovers who spent their love on a lie
For the forgotten, the Father's heart says come

For all the fatherless looking for approval
For all the daughters who've never heard they're beautiful
Let everyone who hears these words say come

For the Spirit and the Bride say come
Yeah, the Spirit and the Bride say
come

For the Spirit and the Bride say come
Yeah, the Spirit and the Bride say
come

Amen, amen
Come, Lord Jesus, come again
Until then, until then
Grace and peace be ours, amen
Amen, amen
Come, Lord Jesus, come again
Until then, until then
Grace and peace be ours, amen
Till You come again
Peace be ours, amen
Till You come again
Till You come again

去

約20:21 耶穌又對他們說、願你們平安。父怎樣差遣了我、我也照样差遣你們。

2:1-8 但你所講的、总要合乎那純正的道理。勸老年人、要有節制、端莊、自守、**在信心愛心忍耐上、都要純全無疵**。又勸老年婦人、舉止行動要恭敬、不說謠言、不給酒作奴仆、用善道教訓人。好指教少年婦人、愛丈夫、愛兒女、謹守、貞潔、料理家務、待人有恩、順服自己的丈夫、免得 神的道理被毀謗。又勸少年人要謹守。你自己凡事要顯出善行的榜樣、在教訓上要正直、端莊、言語純全、無可指責、叫那反對的人、既無處可說我們的不是、便自覺羞愧。

3:1-2 你要提醒眾人、叫他們順服作官的、掌權的、遵他的命、預備行各樣的善事。不要毀謗、不要爭競、总要和平、**向眾人大顯溫柔**。

3:8 ...使那些已信 神的人、留心作正經事業。（或作**留心行善**）這都是美事、並且**與人有益**。

1. 家庭

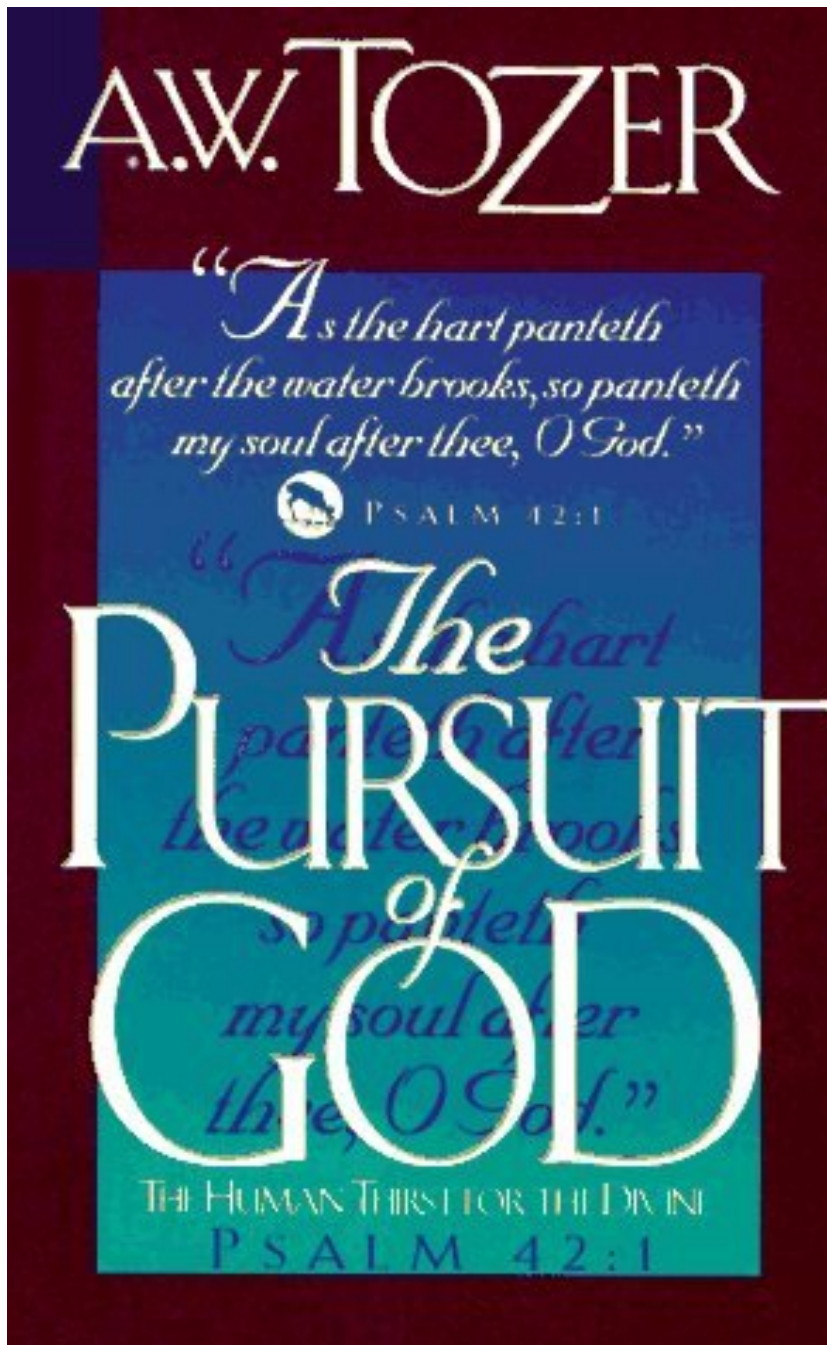
2. 群體：

- a) 不要毀謗、不要爭競、总要和平、向眾人大顯溫柔
- b) 留心行善; 且與人有益

家庭

<p>The World's View</p> <p>世界的觀念</p>	<p>God's View</p> <p>神的觀念</p>
<p>1. Home is a boring drudgery. 家的生活無聊，苦差事。</p>	<p>1. Home is a haven to come to from the world. 家是離開世界的避風港。</p>
<p>2. Homemaking and children are a burden. 持家和撫育兒女是負擔。</p>	<p>2. They are God's good gifts. 孩子們是神賜的產業。</p>
<p>3. Value material success and self-gratification NOW. 注重物資上的成功和現在自我滿足。</p>	<p>3. Value character and godliness, and invest in the future. 注重品格和敬虔，“投資”在將來和永恆。</p>
<p>4. Place children in childcare rather than caring for them yourself. 把孩子放在幼兒園，而不是自己來照顧。</p>	<p>4. Parents should teach and fulfill their responsibilities to train their children. 父母應當盡自己的職責，教導自己的兒女。</p>
<p>5. Children, homemaking, and often marriage get in the way of self-achievement. 撫育兒女，持家，和婚姻阻攔了自我實現。</p>	<p>5. Raising godly children is one of the ways to fulfill God's purposes and one of the highest callings in life. 養育敬虔的子女是一種實現神的使命和目的的過程，是人生最高的呼召之一。</p>
<p>6. Demand your rights to fulfillment. 堅持自我實現的權利。</p>	<p>6. Give up your rights and become a servant. 願意放下自己的權利，成為服事他人的人。</p>

Family Life Conference



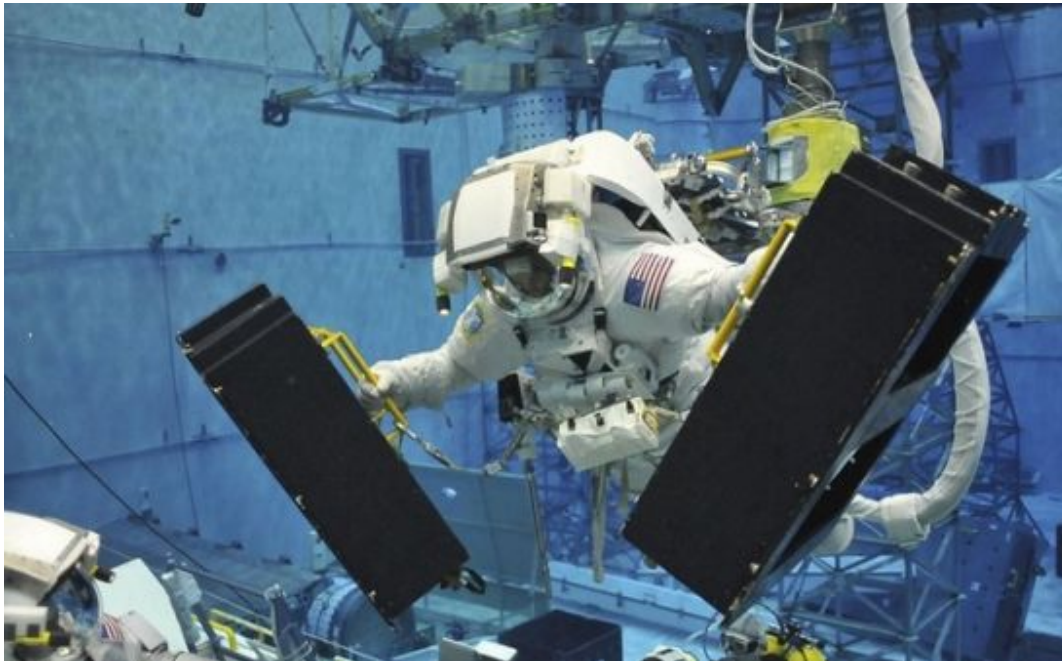
弗1:22 ... 使他为教会作万有之首。 1:23教会是他的身体、是那充满万有者所充满的。

At the heart of the Christian message is God Himself waiting for His redeemed children to push in to conscious awareness of His Presence. — A.W. Tozer

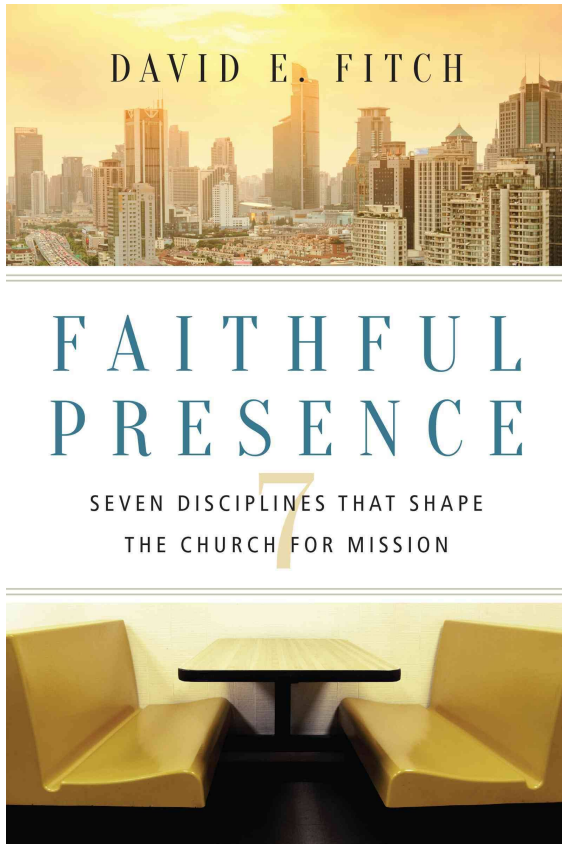
基督信仰的核心是神渴望祂所救贖的兒女們竭力進入和體驗祂的同在。

Shannon Walker:

- 1. For the first few years, you'll feel like you're in school again.**
- 2. You have to be in the best shape of your life.**
- 3. You're never in charge of your own schedule.**
- 4. Being an astronaut is more of a lifestyle than a job.**
- 5. You're a government worker, so you're paid a government salary.**
- 6. Learning Russian is pretty much mandatory.**
- 7. It's impossible to know what zero gravity feels like until you're in space.**
- 8. You have to be good at basically everything.**
- 9. You have to put aside your own individual ambitions to be a team player.**



反省：策略



Part II: The Seven Disciplines 7 種操練

1. The Discipline of the Lord's Table 領主餐
2. The Discipline of Reconciliation 和好
3. The Discipline of Proclaiming the Gospel 傳揚福音
4. The Discipline of Being with the "Least of These"
做到“最小的”身上
5. The Discipline of Being with Children 與孩子們在一起
6. The Discipline of the Fivefold Gifting 五重執事
7. The Discipline of Kingdom Prayer 主禱文