

# 腓立比书: 过去一周的作业

- 继续读腓立比书多遍
- 仔细理解第四大段（3:1 — 4:1）的内容。  
总结这段的主题大意。（注意与“作者原意 / 目的”的连接。）
- 列出您在这一段所得出的洞见（insights）
- 考虑如何在我们生活中的应用

Phil 3:1 - 6

Finally, **my brethren**, [4 imperatives]

**rejoice** in the Lord. To write the same things *again* is no trouble to me, and it is a safeguard for you.

<sup>2</sup>**Beware** of the dogs,

**beware** of the evil workers,

**beware** of the [a]false circumcision;

<sup>3</sup> for we are the *true* [b]circumcision,

who worship in the Spirit of God and [3 participles, are worshipping, are glorying, are not putting]

glory in Christ Jesus and

put no confidence in the flesh,

<sup>4</sup> although I myself might have confidence even in the flesh.

If anyone else has a mind to put confidence in the flesh,

I far more:

<sup>5</sup> circumcised the eighth day,

of the nation of Israel,

of the tribe of Benjamin,

a Hebrew of Hebrews;

as to the Law, a Pharisee;

<sup>6</sup> as to zeal, a persecutor of the church;

as to **the righteousness** which is in the Law, found blameless.

Phil 3:7-16

<sup>7</sup> But whatever things were **gain** to me, those things I have **counted** as loss for the sake of Christ.

<sup>8</sup> More than that,

I **count** **all things** to be loss [e] in view of the surpassing value of [d] **knowing Christ Jesus** my Lord,

[e] for whom I have suffered the loss of **all things**,

and **count** them but rubbish [them=all things, I think it refers to 2<sup>nd</sup> one]

so that I **may gain** Christ,

<sup>9</sup> and **may be found** in Him,

not having a **righteousness** of my own derived from *the* Law,

but that which is through faith in Christ,

**the righteousness** which *comes* from God on the basis of faith,

<sup>10</sup> that I **may know Him** and [article infinitive: in order to know Him, relating to the first count]

the power of His resurrection and [f] **the** fellowship of His sufferings, [one article only, so one entity]

being conformed to His death; [Participle as means on How, by being conformed...to know]

<sup>11</sup> [g] **in order that** I may attain to the resurrection from the dead.

<sup>12</sup> Not that I have already obtained *it* or have already become perfect,

but I press on

[h] **so that** I may **lay hold** of that [i] for which also I was **laid hold** of by Christ Jesus.

<sup>13</sup> **Brethren**, I do not regard myself as having **laid hold** of *it* yet;

but one thing *I do*: forgetting what *lies* behind and reaching forward to what *lies* ahead,

<sup>14</sup> I **press on** toward the goal for the prize of the upward call of God in Christ Jesus.

<sup>15</sup> Let us **therefore**, as many as are [j] perfect, have **this attitude**;

and if in anything you have a different attitude, God will reveal that also to you;

<sup>16</sup> however, let us keep [k] living by that same *standard* to which we have attained.

Phil 3:17-4:1

<sup>17</sup> **Brethren,**  
**join** in following my example,  
and **observe** those who walk according to the pattern you have in us.

<sup>18</sup> **For** many walk,  
of whom I often told you, and now **tell** you even weeping, *that they are* enemies of the cross of Christ,  
<sup>19</sup> whose end is destruction,  
whose god is *their* [l]appetite,  
and *whose* glory is in their shame,  
who set their minds on earthly things.

<sup>20</sup> For our [m]citizenship is in heaven,  
from which also we eagerly wait for a Savior, the Lord Jesus Christ;  
<sup>21</sup> who will transform the body of our humble state into conformity with the body of His glory,  
by the exertion of the power that He has even to subject all things to Himself.

**4** Therefore, my beloved brethren  
[a]whom I long to see,  
my joy and crown,  
**in this way stand firm** in the Lord, my beloved.

# 作业（在礼拜六7/15晚前交）

- 继续读腓立比书多遍
- 仔细理解4:2 — 4:23的内容。总结主题大意。  
（注意与“作者原意 / 目的”的连接。）
- 列出您在这一段所得出的洞见（insights）
- 考虑如何在我们生活中的应用